



Teutonic Healing Mission Statement, Disclosure, and Permission to Work with You

Mission ~ Function ~ Another form of Pastoral Healing

As a particular type of minister, who is also a healer, we are known in one of the Scandinavian traditions as Tietajar. A person who does this is a tietaja. His or her mission is to interface with Powers beyond the human realm in order to ease the suffering of residents of Middle Earth, whether this is physical, emotional, mental, or spiritual in nature.

Some of us are more familiar with medical terminology and how the body functions than others, but we do not claim medical expertise. We stand, instead, in the ancient traditions of pastoral intervention and faith healing that are found in every faith and corner of the globe. It is our function to share insights into what might be behind your issues as intuitive healers and to send or bring in healing energies from other levels of intelligence to help you.

While doing this, those of us who are trained in herbal, homeo-pathic, or nutraceutical approaches may share insights as to alternative approaches which you can then research for yourself and discuss with a healthcare provider.

Our complimentary service is intended to be cost effective and fair. Like any other provider of a service, a certain level of donation is suggested. If you have special needs, we occasionally base this on a client's level of income. We will be honorable with you and hold your information in confidence and we ask that you honorably state the true income level so that we can continue to serve as many people as possible. On the other hand, we thank those grateful clients who voluntarily pay a little more, as that allows us the latitude to help some of those less fortunate.

While our Work in promoting your wellness and helping you to face challenges is rooted in the Northern European Pagan tradition, over more than four decades, I have worked with atheists, Christians, Amerindian Pantheists, Muslims, Buddhists, Hindi, Wiccans, Druids, and those with no interest in matters of faith whatever. I have seen the Shining Ones, as we call our Gods and Goddesses, cause healing in all of these who were willing to receive it. We understand that the client's faith is his or her own business and would not seek to change it.

While we are not medical diagnosticians, you may hear, as you might with a good Reiki master, one of us ask, for example, “This feels like GERD. Do you experience heartburn after a full meal?” As most of us are empaths, we check our perceptions against how you experience your health issues so that we can bring in the proper intervention to help you.

We are not here to dissuade you from allopathic, chiropractic, osteopathic, or naturopathic treatment. We offer a *complimentary* service and hope that you will continue to work with your existing care giver(s).

If you ask us, “Would you recommend doing _____ procedure?” or “Should I be having _____ side effects from _____ drug?”, we may objectively discuss what we have read of such issues, just as you might discuss it with a friend or family member, but we are not making a recommendation, nor a proscription or prescription. It is not a professional exploration. Those are questions or issues to take up with the prescriber. Our Work is that of directing energy to help your condition or situation.

If we discuss with you the possible use of a particular herb, homeopathic remedy, supplement, dietary item, life-style practice, or other intuitive *suggestion*, it is just that, a suggestion. It is not a prescription. This is just a suggestion- a starting point for you to research and discuss with your healthcare provider.

If drugs or surgery are not involved, what, then, are some of the ways our ancient type of healing works? Very simply, we *See* into the issue, as shamans have done for hundreds of thousands of years of human history, looking for roots of the health challenge in the energetic substructure of the system. Then through invocation, prayer, or directed energy of Will, we bring this healing that has taken place in the subtle bodies, which comprise the soul, back to the physical body, just as a priest, rabbi, mullah, pastor, rishi, bhikku, or medicine elder has always done.

There are hundreds of books and thousands of papers which validate that what our ancestors did and what we do works. Most assume that behind the physical body, there are other bodies, whether we refer to them or it as “soul”, “spirit”, or “litr, la, ond, and hamr.” Sensitive persons actually *See* (in the inner eye) auras and a scientific exploration of these posits Popp Biophotons as the cause. Scientific reviews can show that non-physical processes can affect physical health as in this talk by Dr. Lissa Rankin, MD: “Is there scientific proof we can heal ourselves?” on TEDxAmericanRiviera on YouTube.

The National Institutes of Health recognizes shamanic healing as a method. While allopathy has often categorized anything that we do as just “placebo effect,” the scientific view is changing from this self-limiting and culturally demeaning view. In one healing session, where the shamanic healer, a PhD biophysicist who trained under a Pagan priestess in Bali, Dr. Joyce Hawkes’ biorhythms began to match those of the patient in Japan, while she was being monitored at a US university. (Biophysicist discovers new life after death: Joyce Hawkes at TEDxBellevue – YouTube).

We believe our multiverse to be inhabited by Beings of higher intelligence than ourselves. As shamans, we can help to bring in healing power to affect your challenge(s). To a Muslim or Christian such a being may be an angel. To a modern UFO experiencer, such a being is a Nordic, Pleiadian, or Andromedan. We know Them as the Gods and Goddesses with whom our ancestors always communed, and now we ourselves, commune. View what we do within the lenses of your own conditioning and acculturation. We all share the same unseen worlds and there is no one-size-fits-all explanation.

What to expect? Firstly, nothing strange will happen. No one will try to put you into a trance. No one will take nor ask you to take any kind of substance. A tietaja, vitki, or berendr might pray for your health or invite a benevolent entity to help you, but there is no expectation that you will alter your own faith- we are simply there to help you feel better or resolve an issue. When you leave the session, you will still believe whatever it is that you believe.

What’s our objective? We want to improve the quality of life for all by reducing the pall of suffering which hangs over the human experience. Our mission is your release from those conditions so that your life becomes more pleasant and fulfilled.

All we ask is that you candidly and frankly report what is going on so that we can better help you. While we sometimes intuit an underlying condition, which has not been discovered, we are not fortune tellers and are not there to “guess” a condition for which you have already been diagnosed.

Agreement:

I have read over and been furnished with a copy of this document.

I understand that this spiritual / energetic review does not take the place of conventional medical, osteopathic, chiropractic, or other healthcare services and is offered for my consideration and exploration only I hold harmless Greg Rowe, Bryan Nolan, or others working with them in faith healing and the facility in which this activity takes place, realizing that my health choices are my own decisions to be reached with a healthcare provider. I am participating in a spiritual and or energetic approach to improving my health with the above named provider(s).

I understand the scope of service(s) Teutonic Healing / Tietajar will provide me I accept and by signing below hereby signify my agreement to the above stated conditions.

Scan or photograph this page and email it to him at Norshaman@gmail.com

If you are unable to email this last page, above referenced as "Agreement," detach this page 4 and mail it to Greg Rowe, P. O. Box 215: Capshaw, AL 35742.

Signature: (*real signature*, please, do not type this line)

Date: ____/____/____

Email: _____

Phone: _____

If this form and the Client Questionnaire are not returned prior to date of your appointment, we will be unable to see you. Thank you for your cooperation.